

Richmond Rural Preservation Land Trust
June 3, 2019
5:30 P.M. Town Hall

Call to Order: 5:38 P.M.

Roll Call: S. Lacey (ex-officio), R. Anderson, R. Swanson, D. Poyer, J. Beuth
Not Present: J. Davenport, S. Paton, A. Fox,

Approval of Minutes: R. Swanson motioned to approve April 2019 Meeting Minutes. J. Beuth 2nd. All ayes. J. Beuth motioned to approve April 2019 Executive Session Meeting Minutes. R. Swanson 2nd. All ayes.

Communications: None.

Approval of Invoices for Payment: R. Swanson motioned to approve payment of \$481 to Vision Government Solutions for the Land Trust Tax Stuffers. R. Anderson 2nd. All ayes.

Public Forum: None

Old Business

1. Member Reports

- a. D. Poyer and R. Swanson reported that they completed the blazing at the Bradner Preserve.

2. Land Trust Brochure discussion

- a. Tabled to next meeting.

3. Stewardship Committee discussion

- a. The Board set June 22 as the next Stewardship Day for property maintenance date at the Crawley Preserve. Denise will contact the Senior Activities Committee to solicit more volunteers. It was suggested to have a regular date for Stewardship Day in the spring and fall.

4. Policy for Land Purchases

- a. Tabled to next Meeting

New Business:

None

EXECUTIVE SESSION

EXECUTIVE SESSION PURSUANT TO R.I. GEN. LAWS SECTION AS AMENDED 1956, CHAPTER 42-46-5(a)(2) SESSIONS PERTAINING TO COLLECTIVE BARGAINING OR LITIGATION AND CHAPTER 42-46-5(a)(5) TO DISCUSS ACQUISITION OF PROPERTY FOR PUBLIC PURPOSES.

D. Poyer motioned to exit Executive Session. R. Swanson 2nd, R. Anderson-aye, J. Beuth-aye

R. Swanson motioned to seal the June 2019 Executive Session Minutes. D. Poyer, 2nd, R. Anderson-aye, J. Beuth-aye

Next Agenda:

1. Review Items for next agenda

Adjourn: 7:03 P.M.

The public is welcome to any open meeting of the Town Council or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town ADA Coordinator at least three (3) business days prior to the meeting at (401) 539-9000 x4