

Richmond Rural Preservation Land Trust

October 2, 2023 - Agenda

5:30 P.M.

This meeting will be held in person.

2nd Floor Conference Room, Town Hall
5 Richmond Townhouse Rd
Richmond, RI 02898

Please note: Any matter listed on this agenda may be acted upon by RRPLT

Call to Order:

Roll Call:

Absent:

Approval of Minutes:

1. September 11, 2023 Minutes
2. September 11, 2023 Executive Session Minutes

Communications:

Approval of Invoices for Payment: Horsley & Witten invoice for \$435.00

Public Forum:

*Note: Comments during Public Forum will only be heard and not acted upon by the Trustees. Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Board of Trustees from discussing, considering or acting on any topic, statement or question presented. The Board of Trustees may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.**

Standing Updates and Reports:

1. Member Reports
2. Budget Update
3. Town Planner Report
4. Stewardship Subcommittee Update
5. Land Protection Subcommittee Update
6. Communications / Outreach Subcommittee Update

New Business: Annual Boards & Commissions Calendar

EXECUTIVE SESSION

The trustees may move to executive session pursuant to Rhode Island General Law 42-46 5(5) Discussion of Potential Acquisition of Real Estate for Conservation.

1. Any discussions or considerations related to the acquisition or lease of real property for public purposes, or of the disposition of publicly held property wherein advanced public information would be detrimental to the interest of the public
2. Discussion regarding communications with land owners and the potential acquisition or conservation of properties in Richmond

Next Agenda:

1. Review Items for next agenda

Adjourn:

The public is welcome to any open meeting of the Town Council or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town ADA Coordinator at least three (3) business days prior to the meeting at (401) 539-9000 x4.