

Richmond Rural Preservation Land Trust

July 21, 2022 - Minutes  
6:00 P.M.

This meeting was held in person.

2nd Floor Conference Room, Town Hall  
5 Richmond Townhouse Rd  
Richmond, RI 02898

Call to Order: 6:05 PM

Roll Call: S. Paton, R. Anderson, A. Bryson, A. Fox, R. Swanson

Absent: J. Davenport, S. Lacey (ex-officio)

Public Forum: None.

*Note: Comments during Public Forum will only be heard and not acted upon by the Trustees. Section 42-46-6 of the Open Meetings Act, and Department of the Attorney General Advisory Opinions relevant to this item on any public body meeting agenda specifically prohibits the Board of Trustees from discussing, considering or acting on any topic, statement or question presented. The Board of Trustees may, if warranted, refer such matters to an appropriate committee, to another body or official, or post the matter for consideration at a properly-noticed, future meeting.\**

A. Bryson motioned to enter the executive session. R. Anderson 2nd. All ayes. 6:08 P

#### EXECUTIVE SESSION

The trustees may move to executive session pursuant to Rhode Island General Law 42-46 5(5) Discussion of Potential Acquisition of Real Estate for Conservation.

1. Any discussions or considerations related to the acquisition or lease of real property for public purposes, or of the disposition of publicly held property wherein advanced public information would be detrimental to the interest of the public
2. Discussion regarding communications with land owners and the potential acquisition or conservation of properties in Richmond

A. Bryson motioned to exit the executive session. R. Anderson 2nd. All ayes. 6:51 PM

R. Anderson motioned to seal the executive session minutes. A. Bryson 2nd. All ayes.

A. Bryson motioned to initiate new discussions with the land owner to acquire the property discussed in executive session. R. Anderson 2nd. All ayes.

Adjourn: A. Bryson motioned to adjourn the meeting. R. Anderson 2nd. All ayes. 6:52 PM

The public is welcome to any open meeting of the Town Council or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town ADA Coordinator at least three (3) business days prior to the meeting at (401) 539-9000 x4.